



# National Alumnae Association of Spelman College

## REPORT TO THE EXECUTIVE COMMITTEE **FORM**

Office/Committee: \_\_\_\_\_  
Officer/Chair: \_\_\_\_\_  
Committee \_\_\_\_\_  
Members \_\_\_\_\_  
Reporting Date: \_\_\_\_\_

- I. Activities completed this fiscal year:**
  
- II. Activities planned for the remainder of the fiscal year:**
  
- III. Action required for Executive Committee:**
  
- IV. Motion stated for Executive Committee  
Consideration/Resolution/Recommendations:**
  
- V. Issues/Concerns:**